



THE  
**SOUTHSIDE**  
**A's**

MODEL A RESTORERS CLUB  
Chartered March 1989  
MAFCA Chapter - Chartered May 2014



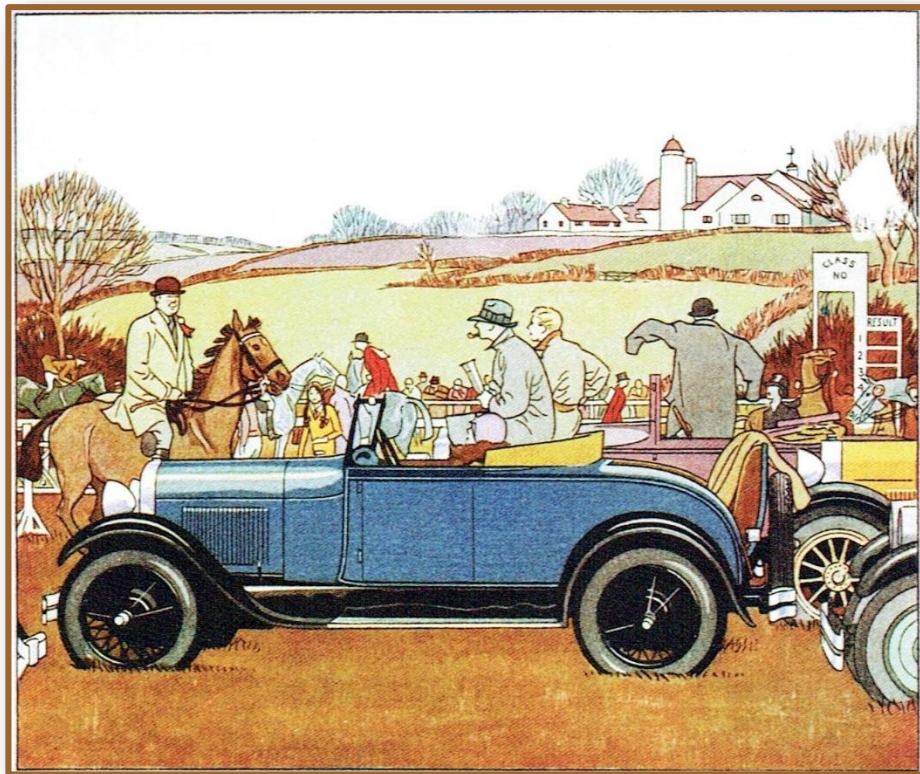
# Newsletter



2015 MAFCA Certificate of Excellence  
2014 MARC Award of Highest Achievement  
2013 MARC Newsletter of the Year

January, 2016

Volume 9, No. 1



"Horsin' around in your Model A."

## Southside A's 2016 Board of Directors\*

### Officers:

**Director:** Jason Carne\* 770-500-4171  
[28modela@att.net](mailto:28modela@att.net)

**Vice-Director:** Jim Wingo\* 404-683-7344  
[nosomi2@gmail.com](mailto:nosomi2@gmail.com)

**Rec. Secretary/ Corr. Secretary:**  
Jim Johnston\* 678-423-4344  
[john8191@bellsouth.net](mailto:john8191@bellsouth.net)

**Treasurer:** Cheryl Simpson\* 770-463-5833  
[simp94@bellsouth.net](mailto:simp94@bellsouth.net)

**Past Dir./Advisor:** Bob Simpson  
[Simpson.tractorworks@yahoo.com](mailto:Simpson.tractorworks@yahoo.com)

### Committee Chairpersons:

**Newsletter:** Gwyneth Shotwell\*  
(Mike Shotwell, unpaid consultant)

**Tech Co-chairs:** Jim Johnston/Tom Romine\*

**Membership:** Jackie Johnston

**Historian/Scrapbook:** Ann Hunter

**Mileage keeper:** Eugene Willingham

**Website Team:**

**Webmaster:** Pat Tyler\*

**Art Direction:** Mike Shotwell

**Visit our website!**

[Southsideas.com](http://Southsideas.com)

## 2016 Southside A's Club Events

January 9	Tour of Delta Museum
January 30	Tour to Streetside Classics; lunch in Douglasville.
February 20	Valentine's Day lunch at the Lemon Tree, LaGrange.
March 5	"Touring Tune-up" Tech Meet

## 2016 Events of Interest

March 12-15	Social Security Run, Cartersville, GA
March 18-19	CAMAFC Tour to Barber Motorsports Museum & Track run,
April 7-20	MARC Membership Meet - Flint, MI
June 19-24	MAFCA National Convention - Loveland, CO
June 27-July 1	MARC National Meet - Toledo, OH
September 19-22	MARC National Tour - Hudson Valley, NY

### Editor's Notes:

**Happy New Year, Model A-ers! 2016 promises to be yet another year of entertaining tours, our signature friendly fellowship, and of course a tasty meal or two along the way.**

**Plan to participate in, or even instigate, fun activities featuring our Model A's. We have an energetic Board who would love to partner with anyone who has a germ of an idea, and help them go with it.**

**We ended the year with a festive party, and already have several events set to kick off the New Year! See you soon!**

**--Gwyneth Shotwell**



## Happy Birthday!

7<sup>th</sup> - Kathie Meyers  
8<sup>th</sup> - Gwyneth Shotwell  
11<sup>th</sup> - Sean Hobbs  
18<sup>th</sup> - Robert Carden  
19<sup>th</sup> - Lisa Bennet  
19<sup>th</sup> - Tim Jones  
23<sup>rd</sup> - Steve Searock  
24<sup>th</sup> - Ann Hunter  
24<sup>th</sup> - Betty Miller  
25<sup>th</sup> - Barbara Kitchens-Lewis  
29<sup>th</sup> - Tom Romine  
31<sup>st</sup> - Marshall Pape



## Happy Anniversary!

15<sup>th</sup> - Steve & Barbara Searock  
23<sup>rd</sup> - Jim & Kim Wingo



## Notes from Our Director

As I write this, the New Year is fast approaching and I am about to embark on my annual Christmas travels. Each year, Tina and I travel north to Tennessee to spend time with her family and then double back through North Georgia to enjoy the holidays with mine. One nice thing about the way we spend our Christmas is that it spreads it out over a week instead of it all being over in one day. The only problem is that we will miss the annual Southside A's Christmas Party, which by the time you are reading this, will be a recent memory. Tina and I hope that everyone enjoyed the event and that each of you had a very Merry Christmas and are looking forward to a great 2016!

As I get behind the wheel this year, I would like to take a moment to thank Bob Simpson and the rest of the 2015 Board of Directors for a great 2015. I would also like to thank Gwyneth Shotwell for the hard work that she puts into our newsletter. I have a personal knowledge of what it takes to publish a newsletter and I will tell you, that it is the hardest club related job, by far!

I once heard a great leader say, that one key to success is to "Surround yourself with great people and get out of the way". This, I can do! Our club is fortunate to have a great leadership team in place this year including our most recent addition, Jim Wingo. Jim is our newly elected Vice Director and has already stepped up to help us plan our calendar for 2016. Jim has also come up with a membership survey to help us get a finger on the pulse of the club. If you have not completed this survey, please do so right away. This feedback will help guide us as we continue to plan future events.

Back in 2005, I was part of a small group that met to discuss the future direction of our club. Our focus then, and now, is "to emphasize the enjoyment of the cars and each other's company". My goal this year is to provide as many opportunities as possible for us to fellowship and enjoy our hobby. To help in this effort, Dick Carne has agreed to chair an Activities Committee this year. Dick has been involved in our hobby longer than I have been alive. (Sorry Dick!) I am sure that he will do a great job in helping us come up with plenty of interesting and fun things to do. If anyone has ideas for future outings or tours, please share these with Dick.

I will leave you with this... "You get out of it, what you put into it". Get out there and drive that old car! Participate in club outings and tours! Better yet, plan and lead a tour or organize an event!

I look forward to a great year! -Jason Carne



## Tour to the Delta Flight Museum!

**Saturday, January 9, 2016**

Join us for a tour of the Delta Flight Museum, telling the story of an international company right here in our own backyard! We will have an easy Model A drive up Hwy 29, and you are always welcome in your modern car as well. Our visit will be followed by a nice lunch at Barbeque Kitchen on Virginia Ave. They serve southern cooking (meat and 3), BBQ, burgers, catfish, etc., and the owner is reserving a room for our group.

**TIME:** 9:15 AM

**MEETING PLACE:** Ramah Baptist Church, corner of Hwy 29 & Hwy 154/Ramah Dr., at the North end of Palmetto. (502 Ramah Dr., Palmetto 90268)

**COST for Museum:** Adults (18-64) \$12.50, Seniors \$10, Youth (5-17) \$7

**RSVP to Cheryl Simpson** by Wed., Jan. 6, so we can give the restaurant a head count. Email: [simp94@bellsouth.net](mailto:simp94@bellsouth.net).



Rain or Shine, we will be touring to Lithia Springs on Saturday, January 30, to visit **Streetside Classics**. We'll take a scenic tour from Sam's Club to Lithia Springs, and be greeted by a welcoming staff.

With two gigantic showrooms, we can stroll through the extensive inventory of collectible cars on sale. They have a wide variety that is always changing.

After enjoying the ins and outs of the collection, and visiting over a cup of coffee, we will tour over to nearby Douglasville for lunch at **Irish Bred Pub** on Broad St. in downtown.

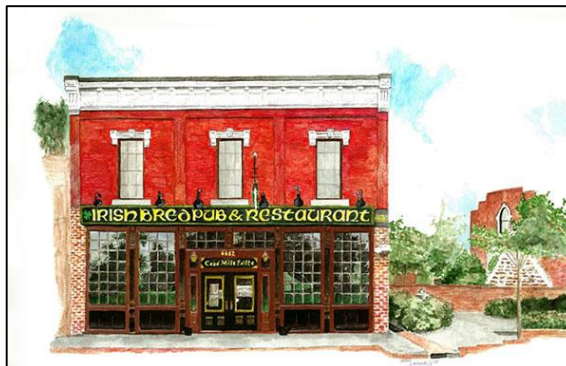
Feel free to drive modern if the weather doesn't meet your Model A standards...all are welcome.

**DATE:** **January 30, 2016**

**TIME:** 9:30 (departure at 9:45)

**PLACE:** Sam's Club at Fischer Rd. & Hwy 54, Sharpsburg

**RSVP** to the Shotwells: either respond to this email or give us a call at [770-463-2630](tel:770-463-2630)



**Featured Photo of the Month:** (As with 2015, we will be featuring photos that glorify the Model A in all its varied styles, and enhanced by beautiful or intriguing settings. Keep track of your favorites throughout the year and we will once again take a tally and announce the winner for "Miss 2016.")



JANUARY

**YEAR-END VOTE FOR YOUR FAVORITE  
FEATURED PHOTO OF THE MONTH!**

Please let us know, via email, which month's photo gave you the most enjoyment. Give us your top three. We'll give 5 points for your #1 pick, 3 points for your #2, and 1 point for your #3. Voting is in strictest confidence, of course! We'll tally the results and publish the winner with the highest score in our February newsletter. [gwynshot@aol.com](mailto:gwynshot@aol.com)



JANUARY



FEBRUARY



MARCH

**(THE REST OF THE CONTESTANTS APPEAR ON THE NEXT PAGE...)**



APRIL



MAY



JUNE



JULY



AUGUST



SEPTEMBER



OCTOBER



NOVEMBER



DECEMBER



**Photo of interest:** Pictured at left is Robert Wadlow, standing rather dramatically next to his father's Model A. Born in Alton, IL, in 1918, he suffered from hyperplasia which caused him to continue growing until his death at age 22. He was 8' 11" tall, a Guinness World Record.

In order to fit in the Model A, Robert's father modified the position of the passenger seat much further back in the car. In that way, the two were able to enjoy riding around town together.

A truly gentle man, Robert was embraced by his hometown, who dubbed him the *Alton Giant* or *Illinois Giant*. He became a Freemason, and in 1939 was raised to the degree of master mason.

# Southside A's Annual Christmas Party

December 27, 2015

By Gwyneth Shotwell

Whitewater Country Club in Fayetteville was the locale for the Southside A's annual Christmas party. The upstairs ballroom was beautifully decorated for the holiday, with trees, packages, and festive tables sporting red or green tablecloths. Candles and cranberry wreaths completed the lovely settings.



Almost forty party-goers assembled for lively visits, with Christmas music playing in the background. A slide show of the year's activities, all the way through the Biltmore tour, was shown on a screen for everyone to peruse. It showed that our club and its members really had a varied and exciting year!

Out-going Director, Bob Simpson, recognized the past Board, and announced our newest officers, Jason Carne, Director, and Jim Wingo, Vice-Director. Returning officers were Jim Johnston, Secretary, and Cheryl Simpson, Treasurer.

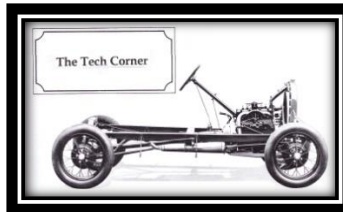
The Board recognized Bob Simpson with a thank-you card and gift. Gwyneth Shotwell was also recognized for her long-time work on the newsletter. The card and gift were most appreciated and happily received.



We then partook of a delicious buffet lunch and decadent desserts, followed by a great giveaway of door prizes, and the ever popular 50/50 draw, won by Marilyn Corley. A good time was had by all.



The view outdoors.



# The Tech Corner

## Restoring #1595 – Part II

By Jim Wingo

My aim in restoring this car was to have a safe, long haul, and touring car. I also wanted to make an honest effort to conform closely to the historical specifications. The car would be driven in a wide variety of environments and the car would need to be constructed with this in mind.



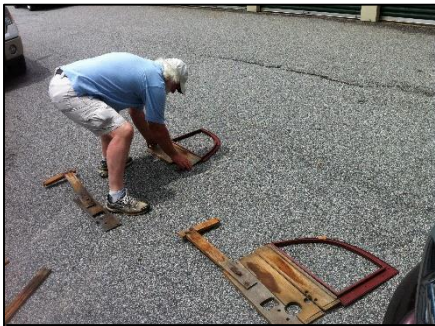
James Wingo, Dick Carne,  
Jim Johnston (background), Ray Besch

The first step was to disassemble the car, separating the body from the frame, taking an inventory of the parts that could be used and those that were missing. Unfortunately, most of the parts for the body were missing or needed to be replaced. In particular, new top bows were required along with new top irons and tie down hardware. Luckily I was able to find top bows at Snyder's. Oak Bows of Chambersburg, Pa. had made these bows for Snyder's two decades ago! They were waiting there for the right project to come along.



Jason Carne measuring.  
(James Wingo in background)

Fellow Southside A's Club members Dick Carne, Jason Carne and Ray Besch, along with my son James worked on disassembling and cataloging the car parts. Measurements of the wood



Ray sorting parts.

were taken so Jason could immediately reconstruct a new wood frame for the body.

The body was in good shape except for the typical rust seen in the bottom quarter panels. This was quickly fixed with a patch. The back fenders were usable but the front fenders and hood turned out to be too far-gone for restoration. In order to protect the body, we had it epoxy sealed inside and out to stop any further deterioration. The running boards were good and one

essential part, the back splash panel, was in excellent condition.

Ray Besch sorted out the back quarter garnish and inside wood panel for a photographic catalog.

The engine was not usable and was ultimately traded in for a touring motor from Antique Engine Rebuilding, Skokie, Ill. This engine had several advantages for a touring car, counterbalanced engine with clutch and lighted flywheel, touring grind camshaft, insert main bearings, new insert connecting rods with bearings, 6.0 high compression head and larger intake valves 1.730 head diameter. The



Jason fitting bottom pan.



body was shipped to Jason Carne's garage to reproduce the wood body frame. Jason's skillful attention to detail on the wood frame was a key to a successful restoration. The wood once finished was stained and clear coated, something that Henry wouldn't have done, but guarantees a long life for the wood frame. The bottom pan was fitted into the wood frame, and would later be powder coated.

After disassembly the frame was measured and found to be out of square. One of our Southside A members, Tom Romine taught us all how to straighten a bent frame, using a torch, hammer and string within a 1/8."

I decided to powder coat the entire running chassis including the frame. So, one of the first steps after disassembling the car and sorting out salvageable parts, was to powder coat. Performance Coatings of Jonesboro, Georgia did a great job powder coating the pan, frame, and all exposed parts of the running gear.



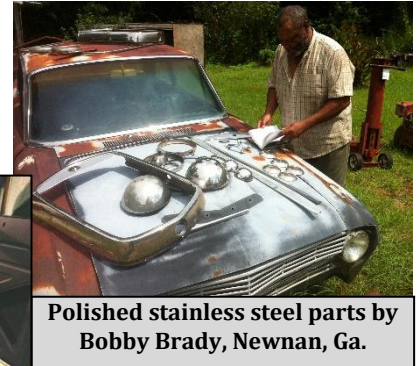
Lifting body off



Tom Romine measuring for straight frame.

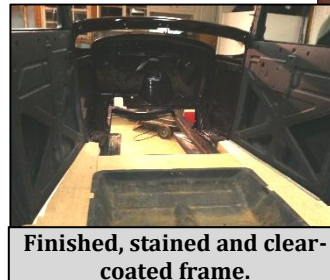


Finished powder coated parts. (springs painted)



Polished stainless steel parts by Bobby Brady, Newnan, Ga.

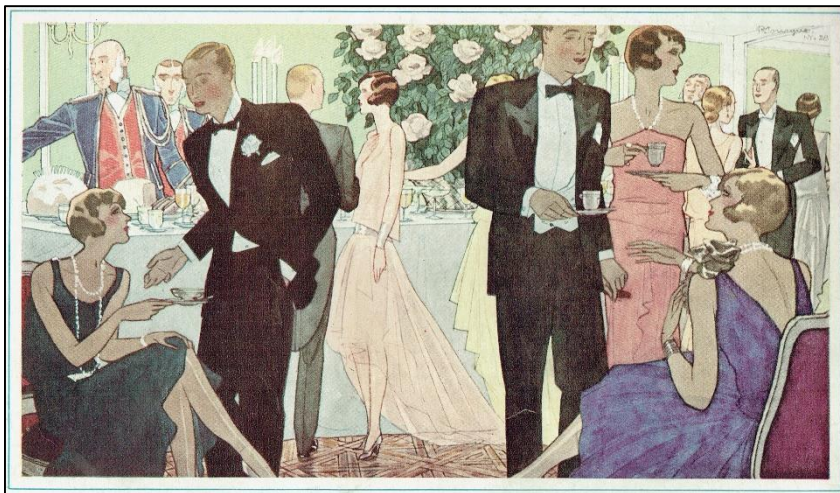
The next step in the process of restoring #1595 was to send all of the prepared parts, body and engine to Bentley's Antique Auto Service for assembly and painting.



Finished, stained and clear-coated frame.

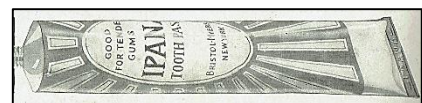
**To be continued:**

## FASHION FINDS... *By Gwyneth Shotwell*



This may look like a group of happy New Year's Eve revelers, but the lurking, distressing guest (according to the advertisers in the McCall's December, 1928, issue) was "Pink Toothbrush!" Soft, creamy food was damaging the gums of even the most fashionable, it seems.

Ipana toothpaste and massage to the rescue! Don't let poor gum health ruin your next party.

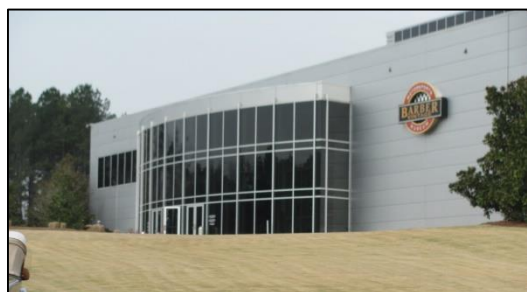


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## Treasurer's Report

Balance as of	\$2,527.18
October 31, 2015:	
Deposits:	\$302.00
Expenses:	\$1,018.49
Balance as of	
November 30, 2015:	\$1,810.69

**The Central Alabama Model "A" Ford Club Invites you to tour the  
 Barber Motorsports Complex  
 March 18 & 19, 2016**



The meeting will be filled with a lot of activities of fun & excitement including kicking tires with fellow club members from around the south, dinner in a great Model "A" Ford Museum, visiting the Barber Motorsports Museum and the opportunity to put your Model "A" Ford on the Barber Motorsports track.

FRIDAY March 18, 2016: Arrival and check in at the Quality Inn in Oxford Alabama, with registration in the motel lobby 12 noon to 5 p.m.

6:00 p.m. we'll have good "ole" Model "A" fellowship, 50/50 drawing, great door prizes, and the famous "FIREHOUSE DINNER" in Gerald Grizzard's Model "A" Ford Museum, 1 mile from the host motel.

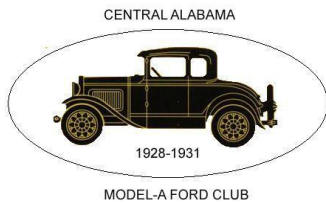
SATURDAY March 19, 2016: After breakfast and check out, you will depart on your own or in club groups for the Barber Motorsports Museum and Track (To arrive by 9:30 a.m.) for a picture in front the museum, a tour of the museum and a spin on the race track. The Museum has over 1200 vintage and modern motorcycles as a substantial collection of lotus and other race cars. These bikes range from 1902 to current-year production with approximately 600 of the 1200 motorcycles on display at any given time.

After the tour we will proceed to Lanney's Country Kitchen (2 miles from the track) for a buffet lunch. After the meal our weekend activities will be complete; another great Tour on the "MODEL-A HIGHWAY"

If you would like to tow your Model "A" Ford to the speedway please coordinate with Gerald Grizzard at (256) 835-2998 or Cell (256) 310-6463.

All reservations at the Quality Inn must be made no later than February 19, 2016 in order to receive the group discounted rate of \$66.60 (Room rate includes tax). Be sure to mention you are with the Model "A" Ford Tour when making your reservations, Contact the Quality Inn at (256) 835-2170, Fax (256) 835-2133.

Fire up Henry's Finest and join us in Oxford, Alabama. Registration form attached, if you need additional information: contact Gerald Grizzard: Office (256) 835-2998, or Cell: (256) 310-6463, Email: [Gfireman52@aol.com](mailto:Gfireman52@aol.com)



**MARCH 18-19, 2016  
BARBER MOTORSPORTS TOUR REGISTRATION FORM**

<u>Name:</u>		<u>Name of Guest(s):</u>			
<u>Street Address:</u>		<u>City:</u>	<u>Apt./Suite:</u>		
<u>Zip Code:</u>	<u>Phone Number:</u>	<u>Email:</u>			
<u>Cell Number:</u>		<u>Car Club:</u>			
<u>Year of Car:</u>	<u>Model of Car:</u>	<u>License No.:</u>	<u>Trailing: Y / N</u> (Circle One)	<u>Arrival: FRI / SAT</u> (Circle One)	
<u>Auto Insurance Company:</u>		<u>Auto Insurance Policy Number:</u>			
<b>Event Registration:</b>		<b>Qty.:</b>	<b>@</b>	<b>Fee:</b>	<b>Total:</b>
Registration Fee (Per car)			@	\$10.00 (per car)	\$
Friday – Welcome “Firehouse” Dinner			@	\$15.00 (per person)	\$
<u>Saturday:</u> Barber Vintage Motorsports museum tour and Track Admission			@	\$20.00 (per person)	\$
Buffet Lunch: Lanney’s Country Kitchen			@	\$10.00 (per person)	\$
<b>TOTAL AMOUNT ENCLOSED: (No Refunds After March 10, 2016)</b>					<b>\$</b>

**Make your reservations directly with the Quality Inn by calling (256)835-2170.**

If reservations are made by February 19, 2016, you will be eligible for the group room rate of \$66.60 (room rate includes tax).

The signers below, agree to indemnify and hold harmless for any and all liability due to my attendance and participation in the 2016 Barber Motorsports Tour, The Barber Motorsports Park Officials, the Central Alabama Model “A” Ford Club (CAMAFC), CAMAFC Members, their officers, directors, staff and any and all constituents acting on behalf of the aforementioned affiliations and/or Tour Volunteers. Submission of this Tour Registration Form (signed or unsigned) constitutes acceptance of the terms of this release. The vehicle being used has all required automobile insurance established by state statute.

**Please Make Your Checks Payable to the “Central Alabama Model ‘A’ Ford Club” Please send completed registration form and payment NO LATER THAN MARCH 1, 2016 to:**

**BARBER MOTORSPORTS TOUR, 6740 Coosada Road, Coosada, Alabama 36020**

Signed \_\_\_\_\_ Dated \_\_\_\_\_

# 2016 National Events

## MARC Membership Meet - April 7-20, 2016



Flint, MI will be the location for the 2016 MARC Membership Meet, hosted by the Script "A" Region. Informative seminars and interesting tours, near the birthplace of General Motors and more, will highlight the meet.



Host Hotel: Holiday Inn Gateway Center, Flint, MI

Room Rate: \$109 per night. Phone: 810-232-5300. Code #: MRC

Look for more information and updates in the *Model A News*.

## MAFCA National Convention, June 19-24, 2016



Loveland, Colorado will be the locations for the MAFCA National Convention, **June 19-24, 2016**. The Ranch Events Complex will serve as the headquarters for activities. The tri-city area of Loveland, Fort Collins and Greeley comprise "Northern Colorado."

For a sneak peek, go to [milehighcountry2016.org](http://milehighcountry2016.org) and click on the "Preview" link for a fun YouTube presentation to whet your appetite. Presented and hosted by the Model A Ford Club of Colorado.

## MARC National Meet - June 27-July 1, 2016

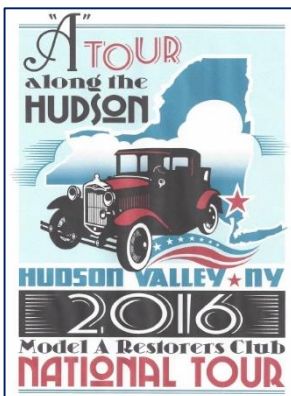
Mark your calendars for "A" Sweet Time, **June 27-July 1, 2016** for the MARC National meet in Toledo, Ohio. It will be hosted by the Sweet 16 A's.

Host hotel will be the Holiday Inn Perrysburg - French Quarter.

Reservations: 1-888-874-2592, under "Model A Restorers Group."

Room rate: \$99/per night, plus applicable taxes. Limit, 2 rooms per reservation.

Contact: Sandy Fox, 419-344-1110 or [sunfox511@hotmail.com](mailto:sunfox511@hotmail.com)



## MARC National Tour - Hudson Valley, NY - Sept.19-22, 2016

Plan to attend this National Tour to the history-rich Hudson Valley in New York next fall. Visit "old money" mansions, the U.S. Military Academy at West Point, and many other sites of the Revolutionary War.

For non-car related activities you'll find wineries and shopping among the offerings.

Check out page 3 of the Sept-Oct, 2015 Model A News for more info. You can also go to the Hudson Valley Region's website for updates and more.

[www.HudsonValleyMARC.org](http://www.HudsonValleyMARC.org)

# Items For Sale

**FOR SALE:** 1931 "Henry's Lady" A400. Immaculate condition; '39 trans; desirable and rare 54 HP Russian Model B engine. Featured car at 2012 MAFCA National Convention. Featured article, Restorer Magazine, May-June, 2012. **Price Reduced: \$58,750.**

Contact: **Mike Shotwell, 805-890-5113**



**FOR SALE:** 1931 Deluxe Roadster, fully restored, new top, 12 volt, electronic ignition, hyd brakes, EZ steering box, 5-speed trans., 16-inch wheels, push button start, many, many other options; come by for a test drive. Asking \$25,000.00, Former owner had over \$35,000 invested in this car; have



invoices. Beautiful Washington Blue/Black Contact: **Gerald Grizzard: 256-310-6463, Gfireman52@aol.com**

**FOR SALE:** 1928 Model A, cut down. White walls in very good condition; muffler very good; no



glass in windshield; radiator has been cleaned and checked; battery good; external crack in block has been repaired. Priced to sell at \$2,950 cash, OBO. Contact **Paul Majerick** at (334) 312-3029, or [paulmajerick@aol.com](mailto:paulmajerick@aol.com)

**FOR SALE:** 1930 Model A Coupe with rumble seat. Sale includes \$3,000 in extra parts. **\$14,995** Contact **Jett Gunn: 770-564-1113**



**FOR SALE:** Model A Ford engine that cranks and runs great, and comes with original head. can hear engine run on my test stand. Has good compression on all cylinders, original head, new leakless water pump and painted engine green ready to install.

\$1,650 Contact **Gerald Grizzard: 256-310-6463, Gfireman52@aol.com**

**FOR SALE:** Safety Cones - 18" Reflective and Collapsible. These compact cones are perfect to keep in your Model A for all kinds of situations. They are good quality and new in the box. Limited Supply. \$10. each.



**Harry Saunders, 404-352-2946 or [w4kj@arrl.net](mailto:w4kj@arrl.net).**

**FOR SALE:** Weaver tire changer Model E. This unit is in outstanding condition. Unit received patent in 1920. I am offering this unit to the Model A & T people first. What you see in the picture is what you get. Unit must be picked up - will not ship. Price reduced to \$1,100. **Jim Parks 229-853-2462.**



**FOR SALE:** 6 volt electrical items:

- 1-LED tail light Rt side Red/red, \$23;
- 1-LED 3rd light (Brakelighter), \$45;
- 1-Electric wiper motor, inside, chrome, \$30;
- Sparton Horn Cover, Black Concept Paint, \$10.

Contact: **Tom Romine: 770-527-4039**  
[ModelATom@comcast.net](mailto:ModelATom@comcast.net)

**FOR SALE:** 1929 Tudor Sedan. A "9" out of 10. Located in Eastman, GA. "Iris" is a great ride. Would like offers around \$14K. Contact: **Bobby Ray Holland - 478-231-8753**



**FOR SALE:** 1930 Tudor, completely restored. Engine has not run in years, but is complete. Includes numerous parts, both engine and body. Restoration photos also included. **Asking \$15,000.** Contact: **Chuck Panzarella**, 770-463-4340  
[cpanzarella1@att.net](mailto:cpanzarella1@att.net)

**FOR SALE: THE RESTORER MAGAZINE** 179 issues, 1975-2013. All years are not complete, but all copies are in "as new" condition. **\$500.00** for all, or I may consider discussing other sales. Contact **Jim Langley** at [jrpdl57@gmail.com](mailto:jrpdl57@gmail.com) or call **(706) 289-6014**, Phenix City, AL

**FOR SALE: 1930 Georgia License Plates.** Unrestored and Restored. Singles, pairs, and



sequentially numbered plates available. Email **Jim Hunter** at [vtguy@aol.com](mailto:vtguy@aol.com) or call **(770) 719-4742**

**FOR SALE: THE RESTORER MAGAZINE** 179 issues, 1975-2013. All years are not complete, but all copies are in "as new" condition. **\$500.00** for all, or I may consider discussing other sales. Contact **Jim Langley** at [jrpdl57@gmail.com](mailto:jrpdl57@gmail.com) or call **(706) 289-6014**, Phenix City, AL

## Club Items

### Shirts and Hats

We have Vendors that supply embroidery for hats and shirts. If you are interested contact **Eugene Willingham** @ 770-253-6518 or [eewill@numail.org](mailto:eewill@numail.org)

**Name Tags** are available by contacting **Teri Besch** at 770-487-9215 or [besch105@comcast.net](mailto:besch105@comcast.net)

**Remember:** There is almost no limit to what you can have embroidered. Use your imagination, talk to Eugene and see what you can come up

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**Invitation to join Model "A" Restorers Club**  
(Membership in Southside A's requires membership in MARC, as well.)

**MODEL "A" RESTORERS CLUB**

6721 Merriman  
Garden City MI 48135  
(734) 427-9050 office  
(734) 427-9054 fax

[modellarestorers@sbcglobal.net](mailto:modellarestorers@sbcglobal.net)

**Membership Application**

**2015 Dues- New or Renewals**

US Membership **\$45.00**  US & Canada Air Mail **\$55.00**  International **\$61.00**

**IMPORTANT:** Make checks payable to Model "A" Restorers Club (M.A.R.C.)

All Memberships from outside the U.S. are to be remitted by International Money Orders in U.S. Funds (drawn on U.S. Bank) or credit card. And a personal check drawn on U.S. bank (U.S. funds must stamped on check.)

**CREDIT CARD INFORMATION:**

Visa  Master Charge or  Discover Credit Card  American Express

# \_\_\_\_\_

EXP Date \_\_\_\_\_ CVV2 Code # \_\_\_\_\_ Phone # \_\_\_\_\_

*(Last 3 numbers on back of Credit Card)*

Membership # \_\_\_\_\_ E-mail \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

I give permission to publish my phone number in the future MARC Membership Rosters:

Yes  No **Phone:** \_\_\_\_\_

I give permission to publish my email in the future MARC Membership Rosters:

Yes  No **Email:** \_\_\_\_\_

**With your membership you will receive a club membership I.D. card and the *Model "A" News*, our BI-monthly club magazine. In addition, each member is entitled to a free 40 word classified ad in each issue of our international publication, the *Model "A" News*  
(A good source of parts and information you may need for your car).**

**Model A Restorers Club Purpose:**

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

**The Southside A's Newsletter:**

The **Southside A's Newsletter** is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

# Invitation To Join Model A Ford Club of America

## New Membership

Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_ No: \_\_\_\_

## Gift Membership

Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_ No: \_\_\_\_

Return this form and payment to:  
MAFCA

250 South Cypress Street • La Habra, CA 90631-5515

Source: MAFCA Web Site  
2009 Membership Form

## ~ Membership Benefits ~

*The Restorer* magazine • Technical Support • Local Chapters • National Meets • Era Fashion Guidelines • "How To Restore" Series • Judging Standards and Restoration Guidelines

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### Optional Initiation Package For New Members Only

- 1 - Back issue of *The Restorer*
- 1 - MAFCA Lapel Pin
- 1 - MAFCA Decal
- 1 - Name Badge
- Only \$10 extra

